

# 2025 Registration Form

PLEASE COMPLETE AND

RETURN WITH PAYMENT TO:

**South Carolina Coroner's Association**  
Post Office Box 12304  
Columbia, SC 29211  
Attention: Conference

Or, register online at <https://www.southcarolinacoroners.org/annual-conference>

**Print/Type name how you would like it to appear on the training conference certificate.**

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Phone: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

CC#: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CCV#: \_\_\_\_\_

### Conference Registrant Fee

**One Day Only:**                      **Full Conference:**

6/3 **\$125/\$150**                       **\$325/\$350**   
**(Early Bird Rate)**                      **(Early Bird Rate)**

6/4 **\$125/\$150**   
**(Early Bird Rate)**

**Register by May 5th for Early Bird Rate**

**\*Conference fee does NOT include lodging\***  
**Early Registration Recommended**

SC CORONER'S ASSOCIATION  
PO BOX 12304  
COLUMBIA, SC 29211

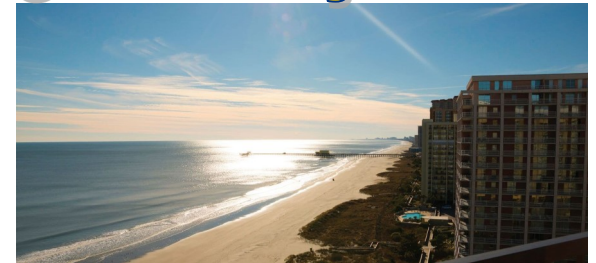
INSERT ADDRESS HERE



## 2025 Training Conference

June 2<sup>nd</sup>-5<sup>th</sup>

  
**Kingston Resorts**  
**@ Embassy Suites**



For additional questions, contact:  
Bobbi Jo O'Neal , SCCA President  
(843) 746-4030

## Monday, June 2, 2025

5:30 - 7:00 PM - **Meet & Greet**   
\*Cocktail Reception sponsored by [Miracles In Sight](https://www.miraclesinsight.org/)

## Tuesday, June 3, 2025

8:00 - 8:30 AM - **Registration/Check-In**  
8:30 - 9:00 AM - **Welcoming Remarks**  
9:00 - 10:30 AM - **Jennifer Snippen**  
**Forensic Photography: The Coroner Role**  
10:30 - 10:45 AM - **Break**  
10:45 - 12:00 PM - **Jennifer Snippen**  
**Strangulation**  
12:00 - 1:15 PM - **Lunch**  
1:15 - 3:00 PM - **Richard Sine**  
**Wilderness Death Investigation and Recovery Hazards**  
3:00 - 3:30 PM - **Break**  
3:30 - 5:00 PM - **Richard Sine**  
**Wilderness Death Investigation and Recovery Hazards**  
6:30 - 8:30 PM - **Awards Banquet**  
*Sponsored by Sharing Hope*

**Richard Sine, Flathead County, Montana**  
**Richard Sine** is a Deputy Coroner in northwest Montana's Flathead County, which contains over three million acres of largely undeveloped land and wilderness. His fifty-four-year law enforcement career took him from being Ohio's youngest commissioned LE officer to undercover narcotics agent to National Park Service ranger to police chief, and everything in between. The last ten years of his career added flight paramedic and helicopter rescue specialist to his experiences. Richard is a graduate of the FBI National Academy, and a former Ohio Police Academy Commander and Instructor.

He has received advanced coroner trainings in Montana, Colorado, Washington, and through the University of North Dakota School of Medicine. He is a Diplomat with the American Board of Medicolegal Death Investigators and currently serves as a District Representative for the Montana Coroner's Association. He has conducted over 100 wilderness death recoveries and investigations. He will share the many lessons he has learned over the years in hopes that they may equip others to conduct wilderness investigations safely and professionally.



Miracles In Sight

By giving the gift of sight through eye donation, eye donors turn loss into legacy. In regaining their sight, recipients experience the ultimate gift of love.

<https://www.miraclesinsight.org/>

## Wednesday, June 4, 2025

7:30 - 8:00 AM - **Registration/Check-In**  
8:00 - 10:00 AM - **Dr. J.C. Downs**  
**In Custody Deaths**  
10:00 - 10:15 AM - **Break**  
10:15 - 11:00 AM - **Michael Palmisano**  
**Honoring Life Through Organ & Tissue Donation: A Collaborative Approach with Coroners**  
11:00 - 12:00 PM - **Attorneys Michael Jordan & Ben Akery**  
**Current Legal Topics**  
12:00 - 1:15 PM - **Lunch**  
*Sponsored by Steinberg Law*  
1:15 - 2:15 PM - **Dr. Daniel Butler**  
**Fetal Death**  
2:15 - 3:15 PM - **Danika Bass**  
**ODMAP**  
3:15 - 3:45 PM - **Break**  
3:45 - 5:00 PM - **Dr. Jan Gorniak**  
**Top 25: Infant Death Investigations**  
5:00 - 6:00 PM - **Food/drinks**  
*Sponsored by Kingston*



Sharing Hope SC is South Carolina's organ and tissue recovery service, serving donor families, recipients and the community as a whole. They work side-by-side with dedicated professional partners to help facilitate a donor's generous decision to share life. Sharing Hope SC works with Hospitals, Coroners, and Funeral Home Directors to ensure a successful donation.

## Thursday, June 5, 2025

8:00 - 9:00 AM - **Nancy Ritter-Peacock & Steve Goulet**  
**Caring for Veterans**  
9:00 - 10:00 AM - **Renique Brabham**  
**How to Avoid the \$10,000 Fine**  
10:00 - 11:00 AM - **SCCA Annual Membership Meeting**



**STEINBERG**  
LAW FIRM | LLC



### Peer Connect

A proactive peer support model that is vital for enhancing mental well-being among first responders



#### Hotel Info:

**Kingston Resorts, Embassy Suites**  
9800 Queensway Blvd, Myrtle Beach, SC 29572

#### Rates per night

2 Queen Suite - Ocean Pier View: \$299.00++

King Suite - Ocean View: \$299.00 ++

**You may call the number listed below**

**to make reservations :**

**1-(800) 876-0010 Ext. 2**

**\*Group Code: CER\***

**\*\*Book early to secure your special rate\*\***

<https://book.passkey.com/go/SCCORONERASSOC2025>

## CONTINUING EDUCATION HOURS

**This training has been submitted for continuing education hours to the SCCJA, ABMDI, and for funeral director credits.**

## WHO SHOULD ATTEND ?

**Coroners, Medical Examiners, Law Enforcement, Social Workers, Pathologists, Emergency Medical Technicians, Paramedics, Trauma Nurses, Health-Care Providers, Health-Care Workers, Firefighters and Mass Fatality Planning Personnel and Volunteers.**

## SPECIAL ACCOMODATIONS ?

**In compliance with Title II of the Americans with Disabilities Act (ADA), please notify us of any special accommodations you may need. If you have special dietary needs, please let us know.**