

## 2026 Registration Form

PLEASE COMPLETE AND

RETURN WITH PAYMENT TO:

### South Carolina Coroner's Association

Post Office Box 12304  
Columbia, SC 29211  
Attention: Conference

Or, register online at [https://  
www.southcarolinacoroners.org/annual-conference](https://www.southcarolinacoroners.org/annual-conference)

**Print/Type name how you would like it to  
appear on the training conference certificate.**

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Phone: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

CC#: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CCV#: \_\_\_\_\_

### Conference Registrant Fee

**Register by May 5th for Early Bird Rate**

**One Day Only:**

**Full Conference:**

**6/16 \$125/\$150** ☐  
**(Early Bird Rate)**

**\$325/\$350** ☐  
**(Early Bird Rate)**

**6/17 \$125/\$150** ☐  
**(Early Bird Rate)**

Will you attend the Opening Reception (6/15)? \_\_\_Yes \_\_\_No

Will you attend the Awards Banquet (6/16)? \_\_\_Yes \_\_\_No

*\*If "Yes" to either, please see back of brochure for  
more information.*

*\*Conference fee does NOT include lodging\**

**Early Registration Recommended**

### For the Opening Reception and Awards Banquet:

Will a guest be attending with you? \_\_\_Yes \_\_\_No

*\*Each registrant may bring one guest to the Awards  
Banquet at no additional charge.*

Registrants are welcome to bring more than one  
guest, and there will be an additional charge of  
**\$35/per additional guest.**

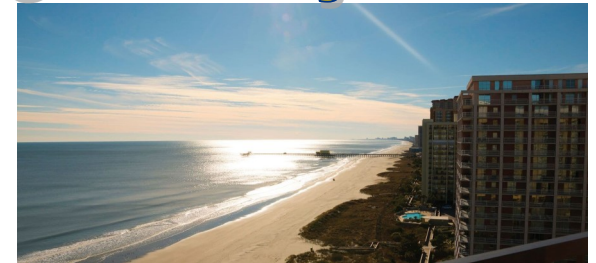
No. of *additional* guests (not including first guest)  
attending: \_\_\_\_\_

**\*Please add \$35 per additional guest onto your  
registration total.\***



## 2026 Training Conference June 15<sup>th</sup>-18<sup>th</sup>

  
**Kingston Resorts®**  
**@ Embassy Suites**



For additional questions, contact:

Bobbi Jo O'Neal, SCCA President

[info@southcarolinacoroners.com](mailto:info@southcarolinacoroners.com)

## Monday, June 15, 2026

5:30 - 7:00 PM - **Meet & Greet**   
\*Cocktail Reception sponsored by **Miracles In Sight**

## Tuesday, June 16, 2026

8:00 - 8:30 AM - **Registration/Check-In**

8:30 - 9:00 AM - **Welcoming Remarks**

9:00 - 5:00 PM - **Kevin Erskine**  
**Water-Related Death Investigation**

\*10:30 - 10:45 AM - **Break - visit vendors**

12:00 - 2:00 PM - **Lunch (Business Meeting & Elections)**

\*3:00 - 3:30 PM - **Break - visit vendors**  
*Sponsored by*

6:30 - 8:30 PM - **Awards Banquet**  
*Sponsored by We Are Sharing Hope*

### Kevin Erskine, FRT Team Coordinator

**Kevin Erskine** is the co-author of the 2011 reference book "Water Related Death Investigation: Practical Methods and Forensic Applications" and in 2021, he co-authored the second edition. In 2025, he co-authored "Safety and Security for Churches and Other Places of Worship". He has been a speaker at numerous homicide seminars regarding water related deaths and reviews cases for individuals who have lost a loved one in a water death. He also assists other agencies; city, state and federal, for water death cases. He is currently the FRT team coordinator for Hope Christian Church in Avon, Ohio.

Mr. Erskine graduated from Hocking College in 1982 with an Associated Degree in Natural Resources Law Enforcement. He is trained in mountain rescue, swift water, search and rescue and EMT certified. He began his career with the Cleveland State Park Police in 1986 and developed the only State of Ohio dive team in 1998. In 2005, he developed the Master Water Death Investigator curriculum for the Ohio Peace Officers Training Academy (OPOTA). He is also a certified Master Criminal Investigator.



Miracles In Sight

By giving the gift of sight through eye donation, eye donors turn loss into legacy. In regaining their sight, recipients experience the ultimate gift of love.

<https://www.miraclesinsight.org/>

## Wednesday, June 17, 2026

7:30 - 8:00 AM - **Registration/Check-In**

8:00 - 10:00 AM - **Dr. Michelle Peace**  
**What Coroners Need to Know About Vapes**

10:00 - 10:15 AM - **Break - visit vendors**

10:15 - 11:00 AM - **Dr. Jill Michels**  
**A Retrospective Analysis of Poison Center Fatalities in South Carolina**

11:00 - 12:00 PM - **Attorneys Michael Jordan & Ben Akery**  
**Current Legal Topics**

12:00 - 1:15 PM - **Lunch**  
*Sponsored by Steinberg Law Firm*

1:15 - 2:00 PM - **Andy Locklear**  
**Take Care of Yourself**

2:00 - 3:15 PM - **Renique Brabham**  
**How to Avoid the \$10,000 Fine**

3:15 - 3:45 PM - **Break - visit vendors**

3:45 - 5:00 PM - **Michael Palmisano and Jenn Bardon**  
**We Are Sharing Hope: Coroners, OPO and Families**

5:00PM - ? - **Cornhole Tournament with Light Refreshments**  
*Sponsored by Bio One*



Sharing Hope SC is South Carolina's organ and tissue recovery service, serving donor families, recipients and the community as a whole. They work side-by-side with dedicated professional partners to help facilitate a donor's generous decision to share life. Sharing Hope SC works with Hospitals, Coroners, and Funeral Home Directors to ensure a successful donation.

## Thursday, June 18, 2026

8:00 - 11:00 AM - **Sheryl McCollum**  
**Working with the Media and Experts to Solve Cases - Flint River Killer's Daughter and Other Case Studies Presented**

**Sheryl "Mac" McCollum, CSI Atlanta**  
**Sheryl McCollum** brings extensive experience in crime analysis, crisis response and forensic investigation, and she is the founder of the Cold Case Investigative Research Institute. Her informative presentation will explore what happens from the crime scene all the way through the courtroom process. This session will provide valuable insight for medicolegal death investigators, coroners, law enforcement, and anyone involved in the investigation.



**STEINBERG**  
LAW FIRM | LLC



### Peer Connect

A proactive peer support model that is vital for enhancing mental well-being among first responders



### Hotel Info:

**Kingston Resorts, Embassy Suites**  
**9800 Queensway Blvd, Myrtle Beach, SC 29572**

### Rates per night

2 Queen Suite - Ocean Pier View: \$339.00++

King Suite - Ocean View: \$339.00 ++

**You may call the number listed below**

**to make reservations :**

**1-(800) 876-0010 Ext. 2**

**\*Group Code: CER\***

**\*\*Book early to secure your special rate\*\***

<https://www.hilton.com/en/attend-my-event/myreses-cos-4771736d-0355-4abe-8085-7bb356463fb6/>

## CONTINUING EDUCATION HOURS

**This training has been submitted for continuing education hours to the SCCJA, ABMDI, and for funeral director credits.**

## WHO SHOULD ATTEND ?

**Coroners, Medical Examiners, Law Enforcement, Social Workers, Pathologists, Emergency Medical Technicians, Paramedics, Trauma Nurses, Health-Care Providers, Health-Care Workers, Firefighters and Mass Fatality Planning Personnel and Volunteers.**

## SPECIAL ACCOMODATIONS ?

**In compliance with Title II of the Americans with Disabilities Act (ADA), please notify us of any special accommodations you may need. If you have special dietary needs, please let us know.**